

PIC: MHCH 0590 Section D

NOTICE TO JUNIOR COMPETITORS

DECLARATION:

- 1. In signing this form I/We acknowledge and agree to abide by the RULES & REGULATIONS of the abovementioned Society and furthermore;
- 2. That, in relation to JOHNE'S DISEASE/TRICHMONIASIS of cattle, I/We know of no circumstances which might render any exhibit a source of infection/contagion to any other animals with which they may come into contact or close proximity.
- 3. The animals listed below are TESTED or UNTESTED (please circle) in relation to JOHNE'S DISEASE/TRICHMONIASIS
- 4. I declare that the animals are fit and healthy.

EXHIBITOR:		All competitors/exhibitors under the age of 18 years in Sections B, C & D MUST have entries countersigned by a Parent/Guardian.			
		Signed:	(Parent/Guardian)		
PHONE:		Print name:			
	DATE:				
Enquiries and entries to SECRETARY PO Box 94 STANLEY TAS 7331	P: 0428 581285 E: chagsociety@gmail.com ABN 77 813 295 148	ENTRY FEES MEMBERSHIP (\$30) STRAW (\$2 per beast) TOTAL	\$ \$ \$ \$		

Straw will be provided for initial bedding at a levy of \$2 per beast (not neg.) - Waiver form must accompany entry form.

SECTIO N	CLAS S	BREE D	NAME OF ANIMAL	DOB	REG N No.	EXHIBITOR	ENTR Y FEE

SECTIO N	CLAS S	BREE D	NAME OF ANIMAL	DOB	REG N No.	EXHIBITOR	ENTR Y FEE

<u>EFT Payments</u> Bank: Commonwealth Bank

Acc Name: Circular Head Agricultural Society

BSB: 067 - 408 ACC: 1011 5612

Reference: DCE and your name and email payment notification to chagsociety@gmail.com

ENTRY FEES	\$
MEMBERSHIP	\$
STRAW (\$2 per beast)	\$ TOTAL
\$	